Is the land of Israel Promised to Christians

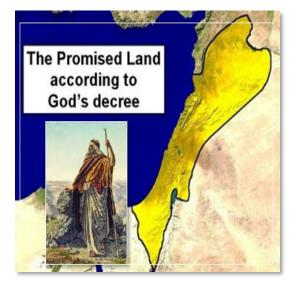


The Chosen people and the Land

Speaking as a Jewish Christian of today there have been many questions and confusions surrounding the issue of who inherits the promised land of Israel? Some interpreters have supposed that the physical land of Israel belongs to the Christian follower of the Messiah simply because they are graphited in by faith. But is that really a valid claim or right perspective?

Scripture maintains proof

According to hundreds of bible passages more than can be counted the land of Israel has always been promised to the literal and physical Jewish descendants of



Abrahms seed and to those who are born again messianic Jews both physical and spiritual. These promises do not admit or guarantee that all Christian followers who are not Jewish will also be partakers of the Jewish land. As there are no scriptures which are specific about this one issue. While followers of the Messiah today do share in the same blessings through faith and are a part of the rich olive tree [Rom.11:17-21], they are not promised the

land of Israel as an eternal or physical inheritance. This according to the scriptures belongs to the foresaid.

Place of the Church and Israels place

But what promises are relating to Christians who are graphed in and what will they receive? According to [2Cor.510] every follower of the Messiah must face him for rewards. Their rewards are based on their works which they did on behalf of the

Messiah. But nowhere in this verse does it imply that the church, or the follower of God will inherit the land of Israel. Rewards are judged and given Soley by the Messiah as he sees fit. But once more there is no mention about a believer receiving the land of Israel as an expected reward. The only ones who are ever promised directly and explicitly the land of Israel are only the physical and literal decadents (not graphed)



seeds of Abraham. These descendance who will still inherit again the Land of Israel are the future Jewish people of that time who will be believers in Messiah Yeshua [Jer.31:1-2 & Rom.11:26] And this land promise will be completely restored after the Jewish people who trust in Messiah will be regathered and restored back to the land as [Jer.30:3, Matt. 24:30-31, & Mark.13:27] says.

These people mentioned in Scripture are the literal and physical descendants of Abraham, not the church or body of Messiah. But, there again is no mention about the church or gentile believers being a part of this move of God. But God does not leave the church or gentile believers out of his program of rewards. Gentiles will rule and reign with the Messiah in his global Messianic Kingdom. Some will be given places of authority and rulership. And some will be judges over places in the Messianic Kingdom, but it will not include Israel. But these positions will be allotted by the Messiah for only he will decide who will rule whatever place he will appoint them based on their faithfulness and given reward. An good example can be found in [Matt.25:14-30]. Faithfulness and fruitfulness on behalf of the Messiah is rewarded.

Israel Today and in the future

Right now while Israel is in a state of unbelief and living in the land of Israel today they are the current broken branches needing to be restored. But the church doesn't replace Israel as a nation or as a people and according to scripture the land



is not promised to the church tho it shares in Israels spiritual blessings. Romans is also very clear here that God is not done with his people who he foreknew as [Rom.11:1-4] relates. God has a remnant by grace whom he will save and restore. And once they all are restored, they will finally inherit the

promise of the Land when Messiah returns. This does not involve the church at all, but only and exclusively applies to believing literal and physical Israel.

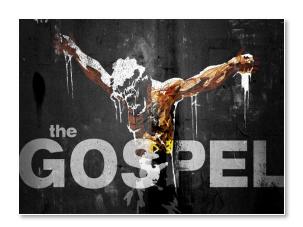
The meaning of Gods Promises to believers

There is also a thought today about people relating to this passage in [2Cor.1:20] which says; For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.

Some think or have supposed that this statement of God means that all the promises here means that they too are given the promise of the land of Israel claiming to be spiritual jews, and because they are spiritual seeds of Abraham and this entitles them to inherit the land of Israel as well. But does this statement of Rabbi Sha'ul Paul mean or validates this idea? Actually, in context the rabbi is not suggesting that this includes the Holy land. This statement is not a gain or get all generalization, nor does it prove that the church inherits the land of Israel let alone gentile followers calling themselves spiritual Jews of Messiah will get the land because it's a promise in the bible. In context Rabbi Paul is speaking directly about the promises of the message of the gospel. All the promises concerning the gospel to be preached to all men is always "YES and AMEN" This statement has nothing to do with the entire promises of the bible only that which pertains to the gospel. The fact is that many promises in the bible are directly and specifically made only to Israel such as to the land. But while all of God's word is still a source for truth, moral education, and used for the spiritual training and growth of a follower of Messiah.

This still this does not mean those specific promises of the land belong to them based on this out of context misunderstanding of Rabbi Paul's words.

All the promises of the Gospel



All Gods promises for the gospel are yes and amen. All the promises of the gospel are salvation, forgiveness, and eternal life, and spiritual blessings through a New Covenant. Everyone who accepts this is entitled to all of these promises because they are yes and amen and belong to the followers who accept Yeshua the Messiah. But the gospel does not make promises to the land of Israel

for the church accept to those who are natural physical and completed Jews, but what the gospel does promise a believer is a special place in a new heaven and a new earth to dwell for entity. All followers of the Messiah can look forward to this coming time.