

[Week 5]**Miracle 3****Heals a disabled man at Bethesda pool****John 5:1-24**

This is going to be the second miracle that Jesus will make while he was in Jerusalem. [John.5:1-24] tells us this;

1After these things there was a feast of the Jews, and Jesus went up to Jerusalem.**2**Now in Jerusalem, by the Sheep Gate, there is a pool which in Hebrew is called Bethesda, having five porticoes. **3**In these porticoes lay a multitude of those who were sick, blind, limping, or paralyzed. **4**for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted. **5**Now a man was there who had been ill for thirty-eight years. **6**Jesus, upon seeing this man lying there and knowing that he had already been in that condition for a long time, said to him, "Do you want to get well?" **7**The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me." **8**Jesus said to him, "Get up, pick up your pallet and walk." **9**Immediately the man became well, and picked up his pallet and began to walk.

Now it was a Sabbath on that day. **10**So the Jews were saying to the man who was cured, "It is a Sabbath, and it is not permissible for you to carry your pallet."**11**But he answered them, "He who made me well was the one who said to me, 'Pick up your pallet and walk.'" **12**They asked him, "Who is the man who said to you, 'Pick it up and walk?'" **13**But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in that place. **14**Afterward, Jesus *found him in the temple and said to him, "Behold, you have become well; do not sin anymore, so that nothing worse happens to you." **15**The man went away, and informed the Jews that it was Jesus who had made him well. **16**For this reason the Jews were persecuting Jesus, because He was doing these things on a Sabbath. **17**But He answered them, "My Father is working until now, and I Myself am working**18**For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

19Therefore Jesus answered and was saying to them, "Truly, truly, I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in the same way. **20**For the Father loves the Son and shows Him all things that He Himself is doing; and the Father will show Him greater works than these, so that you will be amazed. **21**For just as the Father raises the dead and gives them life, so the Son also gives life to whom He wishes. **22**For not even the Father judges anyone, but He has given all judgment to the Son, **23**so that all will honor the Son just as they honor the Father. The one who does not honor the Son does not honor the Father who sent Him.**24**"Truly, truly, I say to you, the one who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

[Verses 1-thu 8] NOTE:

[Ex.23:14,17, -34:23-24,& Deut.16:16]

NOTE:

John and the Jews

[Verse 1] NOTE:

John.5:4 left out of the NASB & NAS

[Verse 2] [*See- Handout on Pool of Bet Zatha]

NOTE:

[Verse 3]NOTE:

[Verse 4]NOTE:

[*See-Handout The Missing Verse].

[Verses 5-9]NOTE:

As [Isa 35:5 -6] says;

**5Then the eyes of the blind shall be opened,And the ears of the deaf shall be unstopped.
6Then the lame shall leap like a deer,And the tongue of the dumb sing.For waters shall burst forth in the wilderness,And streams in the desert.**

[Verses 9-13]NOTE:

[*See Handout-Things forbidden on the Sabbath]

[Verses 10]NOTE:

[Ex.20:10] it says;

**10 but the seventh day is a Sabbath of the LORD your God; *on it* you shall not do any work, you, or your son, or your daughter, your male slave or your female slave, or your cattle, or your resident who stays with you
And [Lev.23:3]
3'For six days work may be done, but on the seventh day there is a Sabbath of complete rest, a holy convocation. You shall not do any work; it is a Sabbath to the LORD in all your dwellings.
And [Deut.5:14]
but the seventh day is a Sabbath to the LORD your God, on which you must not do any work— neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox or donkey or any of your livestock, nor the foreigner within your gates, so that your manservant and maidservant may rest as you do.**

The Torah mentions that the sabbath is the fourth commandment of God, and it states and is clear that no work is to be done, and all must rest during the sabbath if anyone had disobeyed and violated this law of the sabbath they would suffer capital punishment. But did the Torah mention or spell out what is considered work or labor during the sabbath? Well, in [Ex.35:2-3] we learn this as it says;

**2“For six days work may be done, but on the seventh day you shall have a holy day, a Sabbath of complete rest to the LORD; whoever does any work on it shall be put to death. 3You shall not kindle a fire in any of your dwellings on the Sabbath day.”
And in [Ex.16:29]
See,the LORD has given you the Sabbath; for that reason He gives you bread for two days on the sixth day. Remain, everyone, in his place; no one is to leave his place on the seventh day.”
30So the people rested on the seventh day.
And[Num.15:32-36]**

32Now while the sons of Israel were in the wilderness, they found a man gathering wood on the Sabbath day. 33And those who found him gathering wood brought him to Moses and Aaron, and to all the congregation; 34and they placed him in custody, because it had not been decided what should be done to him. 35Then the LORD said to Moses, "The man must be put to death; all the congregation shall stone him with stones outside the camp." 36So all the congregation brought him outside the camp and stoned him to death with stones, just as the LORD had commanded Moses.

So this is what we learn here from the Torah:

A.

[Ex.16:23]

B.

[Ex.16:29]

C.

[Nub.15:32]

NOTE:

But if we look closely at what the people are accusing the man for carrying his bed on a regular sabbath meant. It shows two things;

1.

2.

[Verses 11-thru 16]NOTE:

[Verse 13]NOTE:

[Verse 14]NOTE:

"you are now well donot sin anymore least anything worse happens to you".

[Deut.28:59-61]NOTE:

Now we have a word in our hebrew vocabulary and it's the word Sin.

Hebrew vocabulary

The Hebrew word for Sin here is the word "Ha'ta" NOTE:

[Verse 15]NOTE:

[Verse 16]NOTE:

[Verse 17]NOTE:

[Isa.35:5-7]NOTE:

[Verse 18]NOTE:
[Ex 20:2- Deut.5:7]

[Verses 19-thru 23]NOTE:

[Verse 19]NOTE:

[Verse 20]NOTE:

NOTE:

What God Has given the Son

[Verses 21 to 24] Jesus mentions three things that the father has given to him and they are;

1.

2.

3.

As Jesus said in [Verse 23] the one who does not honor the Son does not honor the father who sent him.

And finally in [Verse 24]

4.